

Docket No.: FBRIC44.001AUS

July 27, 2005

Page 1 of 2

Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Munoz-Ferrada et al.  
App. No : 10/691,471  
Filed : October 21, 2003  
For : DIAGNOSTIC QUALITY CONTROL  
Examiner : D. V. Bruce  
Art Unit : 2882

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 27, 2005

(Date)

John M. Carson, Reg. No. 34,303

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 12 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	44 - 42 = 2	2202 (\$25)	2 x 25 =	\$50
Independent > 3	5 - 6 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$60
TOTAL FEE DUE				\$110

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

08/01/2005 GWORDOF1 00000016 111410 10691471

01 FC:1251 10.00 DA 110.00 DP

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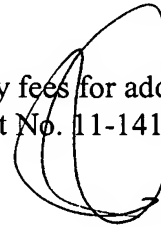
App. No.: 10/691,471

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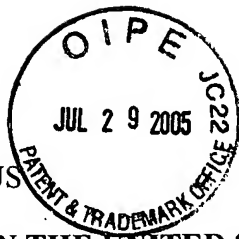
- (X) A check in the amount of \$110 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

1835768  
072705



FBRIC44.001AUS

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Munoz-Ferrada, et al.  
Appl. No. : 10/691,471  
Filed : October 21, 2003  
For : DIAGNOSTIC QUALITY  
CONTROL  
Examiner : Bruce, David Vernon  
Group Art Unit : 2882

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July 27, 2005  
(Date)

John M. Carson, Reg. No. 34,303

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed April 4, 2005, Applicant respectfully submits the following amendments and remarks in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.